



CENTRAL ELECTRIC RAILFANS' ASSOCIATION

P. O. BOX 503

CHICAGO 90, ILLINOIS

DON'T FORGET THE

20th ANNIVERSARY CELEBRATION

FEATURING THE FOLLOWING ACTIVITIES:

DINNER MEETING - Friday, May 23, 1958, 5th Floor Dining Room, Western Society of Engineers, 84 E. Randolph Street, Chicago, 6:00 p.m.

After dinner - MCERA #1 George Krambles will introduce our guest speakers, including:

Fred Corporon, Superintendent of Maintenance, CSS&SB RR
S. D. Forsythe, General Supt. of Engineering, CTA
A representative, CNS&M Ry.

Tariff - \$4.00. Reservations for dinner must be postmarked not later than May 21. No admittance without a reservation.

FAN TRIP NO. 77 - Saturday, May 24, 1958 - Illinois Central-South Shore. MC cars to Michigan City Shops including special trip over the Harbison-Walker freight spur. See enclosed flyer for details.

SPECIAL MEETING - Saturday, May 24, 1958, 7th Floor Auditorium, Western Society of Engineers, 84 E. Randolph Street, Chicago, 7:30 p.m. A special program of historical 8 and 16 mm traction movies dating back to 1935 has been arranged.

PLEASE NOTE - This is the regular monthly CERA meeting -- the night has been changed from Friday to Saturday.

FAN TRIP NO. 78 - Sunday, May 25, 1958 - Chicago Transit Authority Red Pullman streetcar 144 covering Wentworth line. See enclosed flyer for details.

If you have not made your reservations for the 20th Anniversary activities, please do so at once via mail using the enclosed blank.

Thomas H. Desnoyers
Program Director

RDG
5-1458

CENTRAL ELECTRIC RAILFANS' ASSOCIATION TWENTIETH ANNIVERSARY CELEBRATION

friday May 23

saturday May 24

sunday May 25



Friday, May 23rd 6.00 PM

\$4.00 in advance only

BANQUET

....At Western Society of Engineers dining room, 84 East Randolph St., Chicago. There will be outstanding speakers from the electric railway profession as well as other entertainment. Advance reservations are required for this event.

Saturday, May 24th

\$6.00 in advance \$7.00 day of trip

TRIP no. 77 9:00 AM

\$3.00 half fare

....Illinois Central Railroad (Electric Suburban)-Chicago South Shore & South Bend Railroad: Inspection trip using IC equipment to Blue Island and Michigan City. Shop visit, photo stops with special action runs for movie fans. Trip starts at Randolph St. suburban station, with additional pickup stops at Roosevelt, 63rd and Kensington.

MEETING 7:30 PM

- - - you're invited

....At Western Society of Engineers meeting room, 84 East Randolph St., Chicago. Taking the place of the regular May meeting, this special program will include the featured illustrated newscast followed by a showing of movies and slides highlighting the past 20 years of electric railroading. Operations long gone will live again.

Sunday, May 25th 10:00 AM

\$5.00 in advance \$6.00 day of trip

TRIP no. 78

\$3.00 half fare

....Chicago Transit Authority "Red Pullman" Street Car Trip. Assembly at 77th & Vincennes Station (carhouse-garage) with time to inspect CTA's priceless collection of early cars. After covering remaining car line, trip will return early enough for convenient train connections to out-of-town points.

SPECIAL DISCOUNT RATE

Complete \$14.00

Trips only \$10.00

....COMPLETE package rate, covering ALL activities, or TRIP package rate, covering both inspection trips, offer attractive discount and minimize the ordering difficulties. Package tickets must be purchased before Friday, May 23, 1958.

D e t a c h H e r e

**CENTRAL ELECTRIC RAILFANS' ASS'N
P.O. BOX 503 CHGO., 90, ILL.**

YES, include me in the CERA 20th ANNIVERSARY CELEBRATION. My enclosure of \$ _____ is to include: (Please mark quantity in appropriate box)

_____ at \$14.00 COMPLETE PACKAGE tickets covering all activities (Choice: ☐ Roast Beef ☐ Whitefish)
_____ at \$10.00 TRIP PACKAGE tickets covering Trips #77 and #78.

For those unable to attend all events:

_____ at \$6.00 Trip #77 tickets (Illinois Central-South Shore). _____ at \$3 half-fare.
_____ at \$5.00 Trip #78 tickets (Chicago Transit streetcar). _____ at \$3 half-fare.

- . _____ at \$4.00 Banquet only. (Check one: ☐ Roast Beef ☐ Whitefish)

NAME _____ ADDRESS _____

CITY _____ ZONE _____ STATE _____
Make checks or money orders payable to the Association. Cash at senders risk.